



# 2018 SFEA Men's Golf League Event



## 4-Man Best Position Tournament

WHEN: Friday, July 27th at 1 pm (sign up closes July 19<sup>rd</sup>)

WHERE: ISU Weibring Golf Club, <http://www.isugolf.com/>

COST: \$46 per person – This includes 18-hole green fee with cart (\$37 for seniors 62+). Payable at time of entry. Please make one check for the team, payable to SFEA.

AWARDS: The top 3 net team scores, longest putt (front and back), longest drive (front and back), & closest to the pin (all 4 par 3's). Each person may win a maximum of 1 team and one individual award (based on lowest hole number of skill hole won). High school students and college athletes may play but are not eligible for any awards.

TEAMS: Limited to members of the SFEA Men's golf association:

- Must be a SFEA member to play.
- Must be a member of SFEA Men's golf association (if you are not a member, you can sign up on this form to play events only for (\$5) and include a signed waiver (page 3).

FORMAT: SFEA Men's golf league rules apply with the following exceptions:

- The ball is played up everywhere including bunkers and hazards.
- The ball cannot be moved from one area to another (e.g. Rough to Fairway, out of a hazard or bunker).
- The ball must be placed within a one-foot length, no closer to the hole and in like conditions, except on the greens. The ball should be placed in relatively the same position.
- The scramble will be played from the White tees.

HANDICAPS: Handicaps will be calculated using 2018 SFEA Men's golf association handicaps as of 7/23/2018. If you do not have a 2018 handicap (have not played in the league this year or another outing), please provide your USGA handicap (if have one) and if not, then your average score on the front 9 of Prairie Vista will be used (and your handicap will be determined based on league rules).

Team handicap will be determined by taking the sum of the 4 players' 9-hole handicap and dividing by 4 (if USGA handicap is provided, we will divide by 2 to get 9-hole handicap).

SIGN-UP: Complete the form below and return along with one check per team. All completed forms must be received in the Corporate South Activities Office, K-1 **by 1 p.m. on Thursday, July 19.**

Event Coordinator: Dan Fischer (liq3)      SFEA Board Member: Christie Poulin (hv9t)

Mail In Address: #3 State Farm Plaza, SFEA K-1, Bloomington, IL 61791.

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SFEA Men's Golf League 4-Man Best Position Tournament Sign Up Form

SIGN-UP CLOSES JULY 19, 2018

One check per team made payable to SFEA plus waiver for each new member (\$46 PP or \$37 for Seniors)

NAME: \_\_\_\_\_ ALIAS: \_\_\_\_\_ SFEA # \_\_\_\_\_ - \_\_\_\_\_  
USGA Handicap: \_\_\_\_\_ Prairie Vista Front 9 AVG: \_\_\_\_\_ New Member: \_\_\_\_\_  
E-mail: \_\_\_\_\_

NAME: \_\_\_\_\_ ALIAS: \_\_\_\_\_ SFEA # \_\_\_\_\_ - \_\_\_\_\_  
USGA Handicap: \_\_\_\_\_ Prairie Vista Front 9 AVG: \_\_\_\_\_ New Member: \_\_\_\_\_  
E-mail: \_\_\_\_\_

NAME: \_\_\_\_\_ ALIAS: \_\_\_\_\_ SFEA # \_\_\_\_\_ - \_\_\_\_\_  
USGA Handicap: \_\_\_\_\_ Prairie Vista Front 9 AVG: \_\_\_\_\_ New Member: \_\_\_\_\_  
E-mail: \_\_\_\_\_

NAME: \_\_\_\_\_ ALIAS: \_\_\_\_\_ SFEA # \_\_\_\_\_ - \_\_\_\_\_  
USGA Handicap: \_\_\_\_\_ Prairie Vista Front 9 AVG: \_\_\_\_\_ New Member: \_\_\_\_\_  
E-mail: \_\_\_\_\_

- First name listed denotes team captain. **Also send an email to Dan Fischer (liq3) with team info.**
- USGA Handicap only needed if golfer didn't play in men's league in 2017. PV Front 9 score only needed if golfer didn't play in men's league in 2017 and does not have a USGA Handicap.
- Please also include an email address if not a State Farm employee.
- Check if new SFEA Men's Golf Association member and have not signed up for 2018 (and not planning to for team signup currently occurring). If new, please include an additional \$5 for each new member made payable to SFEA.
- **Include one check per team for the sum of the player fees plus \$5 for each person that is not on a 2018 roster or has not already paid the \$5 events only league fee.**
- Although we can accommodate many teams, there are a limited amount of spaces available. These will be filled on a first come basis based on the later of dates the Form Received in SFEA and Email Received to Dan Fischer)

NOTE – If you do not have a team to play with or only have a partial team, contact Dan Fischer (liq3) via email. While not guaranteed, we will try and help complete teams as needed.

**If you are a new member to golf league, you must include the following release form in your entry. Those that have already sent one in with your 2018 SFEA Mens' Golf entry need not resubmit. Thank you!**

**SFEA Sports  
Agreement and Release of Liability**

I, (*Print First and Last Name*) \_\_\_\_\_, desire to participate in various activities (the “Activities”) organized by State Farm Employee Activities Association (SFEA).

In exchange for being permitted to participate in the Activities, I hereby agree to release on behalf of myself and my heirs, personal representatives and assigns any and all claims, demands and liabilities that I or my heirs, personal representatives or assigns now have or may have in the future against State Farm Mutual Automobile Insurance Company and any of its affiliates and/or their respective directors, officers, agents or employees (the “Released Parties”) for property damage, personal injury, illness and/or death arising or resulting from the Activities or my participation in them, whether on State Farm’s premises or elsewhere. I also agree not to sue or to commence any legal action, complaint or charge against any of the Released Parties regarding any matter covered by this *Agreement and Release of Liability*.

I recognize and understand that the Activities may include inherently hazardous activities, which may cause serious injury. I hereby expressly and specifically assume the risk of injury or harm in regard to these potentially hazardous activities.

By signing below, I acknowledge that I have carefully read this *Agreement and Release of Liability* and agree with its terms and their binding effect on me, my heirs, personal representatives and assigns.

Dated: \_\_\_\_\_

Signed: \_\_\_\_\_